



**SURVEYORS CREEK PUBLIC SCHOOL**  
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28 April 2021

## **Year 6 – Great Aussie Bush Camp- Tea Gardens**

### **3 Day/2 night Camp**

### **Monday 13<sup>th</sup> to Wednesday 15<sup>th</sup> December**

Dear Parents/Caregivers,

I am delighted to announce that the Year 6 excursion to The Great Aussie Bush Camp – Tea Gardens has been confirmed.

Please complete and return the permission note with at-least a \$50 deposit to secure a place (you may pay in full or in instalments).

#### **Cost**

The total is **\$352**. This covers the cost of transport, accommodation, activities and meals. *Any monies owing to families from the cancelled Canberra excursion will be transferred over to cover the cost and any outstanding funds refunded. Otherwise please be aware;*

- Please pay a **deposit of \$50 by the 25<sup>th</sup> June**
- The balance of **\$352 must be paid by the 17<sup>th</sup> September**
- You can **pay in instalments or the total amount at any time**
- Please contact the school if you are having difficulties making this payment on time.

#### **Departure and Return times**

- **Monday 13<sup>th</sup> December: arrive at SCPS at 7:00am** for a 7:30am departure
- **Wednesday 15<sup>th</sup> December: return to SCPS by 3:10pm**

**Items to bring:** A note will go home 8 weeks prior to the camp with a list of items to bring.

**Medical & Dietary Requirements:** Please complete known medical conditions and dietary requirements on the permission slip. A more thorough medical form will be sent home 8 weeks prior to the camp for you to complete.

#### **Itinerary Highlights**

Abseiling, Archery, Canoeing, Raft-building, Rock-climbing and High-ropes, (to be confirmed).

Yours sincerely,

Mr Hyslop

Assistant Principal

Mrs Browne

Principal

**Y6 GABC Permission & Initial Medical/Special Dietary Requirements**

(this form is to be returned to the office with the \$50 deposit no later than Friday 25<sup>th</sup> June)

I hereby give consent for my child: \_\_\_\_\_ of \_\_\_\_\_  
(class) to attend the Great Aussie Bush Camp; Monday 13<sup>th</sup> to Wednesday 15<sup>th</sup> December.

I understand my child will be travelling by coach to and from the camp and participating in recreational activities normally associated with a school sport and leisure camp, under the guidance of school and camp staff.

Please tick one of the following;

I have made full payment of \$352.00  
Or

I have paid a \$50 deposit and will pay the final sum total of \$352.00 by the 17<sup>th</sup> September

My child has the following dietary/medical issues (for bedwetting please advise your child's teacher with a separate letter/phone call so that we can give you advise to help plan ahead, with discretion):

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Parents signature: \_\_\_\_\_

Date: \_\_\_\_\_

Relationship to child: \_\_\_\_\_