



# The Surveyor

A Newsletter for the Surveyors Creek Public School Community

Term 4 Week 4

Wednesday 7<sup>th</sup> November 2018

## Dates to Remember

08/11/18	K-2 Public Speaking
09/11/18	Application for Leadership Team Year 5 due
12/11/18	Swim School Begins 10am – 10.45 11am – 11.45 Support Class's
13/11/18	Kindergarten Orientation Visit 9.30am until 10.30am
13/11/18	P & C AGM 6.30pm
15/11/18	Purple Day – Brookes Car Rally
19/11/18	Public Speaking Grand Final
21/11/18	Stage 2 Surf Life Saving Excursion (3N & 3S)
22/11/18	Stage 2 Surf Life Saving Excursion (3/4B & 4H)
23/11/18	Stage 2 Surf Life Saving Excursion (3-P6, 3-5H, 3-5L, 4CW & 3U)
23/11/18	Swim School finishes
27/11/18	Leadership Speeches Year 5
28/11/18	Author Visit – Tim Harris
29/11/18	P & C Cake Stall Stage 1
03/12/18	Leadership Team Interviews Year 5
04/12/18	Glenmore Park High School Orientation Day Year 6
05/12/18	P & C Meeting
06/12/18	Parent Helper Morning Tea
07/12/18	Whole School Sports Assembly
10/12/18	Whole School Presentation Assembly held at Glenmore Park High School
11/12/18	School Reports go home
11/12/18	Yellow Day – Leukaemia Fundraiser
12/12/18	Year 6 Graduation – 9.30am
13/12/18	Class Moving Day
14/12/18	Student 2019 New Class day
17/12/18	Students return to normal class
19/12/18	End of Term 4

## PAYMENT/PERMISSION REMINDERS

All money should be placed in a clearly marked envelope in the secure box outside the Administration Block.

### No late payments will be accepted

Spare notes in the rack in the admin office foyer or on the school's website

Spare notes in the rack in the admin office foyer or on the school's website

### Surf and Water Awareness Program

Please return permission slip and payment of \$45.00 by 9.10am Thursday 8<sup>th</sup> November, 2018. If paying online please make payment by 6pm Wednesday 7<sup>th</sup> November 2018.

### Graduation Bear/Owl/Ball Order Form

Please return your order slip with payment by 9.10am Friday, 23<sup>rd</sup> November 2018. If paying online please pay by 6pm 22<sup>nd</sup> November 2018.

Receipts for school payments are issued by teachers to students each Friday.

## Notes home this fortnight

Student Book Packs for 2019  
Year 3 Swimming School Note

**All notes are on the Website**

**We wish to advise that this page of the newsletter will be sent home with students every fortnight. The remaining pages will be available to view on our website!**

## Important Dates

12/11/2018      Swim School Begins Year 2 & 3

## ANNOUNCEMENTS

OFFICE HOURS 8:40am to 3:25pm

School Banking will be every Tuesday of school terms.

Clothing Pool will be every second Thursday afternoon at 2.45pm (that's even weeks) and every Tuesday morning from 8.40am (odd weeks) of school terms.

**ASSEMBLIES FOR 2018:** Weeks 5 & 10 each term



## The Surveyor

### Term 4 Week 4

#### From The Principal's Desk

When you enter this classroom...  
You are *scientists*. You are *explorers*.  
You are *important*. You are *loved*.  
You are *respected*. You are *a friend*.  
You are *the reason* we are *here!*

### BROOKE'S CAR RALLY

Hi, my name is Brooke Jones and I am a former student of Surveyors Creek Public School. When I was 7, I founded my fundraising event, Brooke's Car Rally to raise money for the patients of the Nepean Cancer Care Centre. With the 5 events I have held, I have now raised over \$55,000.

My event is like a treasure hunt in your car! Following directions and answering questions along the way, participants are lead to our secret final destination, where we are having a giant waterslide, face painting, bbq picnic, games, raffles and presentation.

My next event will be held on Sunday 18th November and it is not too late to register to come and join in the fun!

Registrations and lunch orders can be done at [www.brookescarrally.com](http://www.brookescarrally.com)

Huge thanks to everyone at Surveyors Creek Public School for holding Purple Day for my charity and for your continued support!

I hope to see you at my event!

**We will have a Purple Day at our school to support Brooke's Car Rally on Friday the 15<sup>th</sup> November! See note.**



### Please put this important date in your diaries

2018 Celebration of Learning

Will be at Glenmore Park High School

Monday 10th Dec 11am-1pm

Students will be bussed to and from school. **A note will be sent home outlining procedures for the day.**



### School finishes for the students on Wednesday 19<sup>th</sup> December 2018

### End of Year Student Free Days-20th and 21st Dec

The school will be open on those two days for some office staff however, during the course of the year the teaching staff and SLSOs have participated in professional learning aligned to our school plan to work those hours in lieu of those two days. Teaching staff and SLSOs will finish up on the 19<sup>th</sup> Dec as per students. The



office will be open on those two days for enquiries or any new enrolments. ***OOSH will not be open on the 20<sup>th</sup> and 21<sup>st</sup> December. Parents who use OOSH for vacation care will need to make alternative arrangements for those days. Beyond that parents will need to directly speak to OOSH for vacation care dates and times.***



### **Congratulations to our Wonderful Public Speakers!**

Well done to Bryson, Indyanna and Sara who all won the grade finals and to Cooper who was runner up! What a fantastic result to have students from all grades representing Surveyors Creek at the Public Speaking Grand Final Monday 19<sup>th</sup> Nov at GPPS



### **Classes for 2019**

#### **Classes 2019 - Please send your requests to class teacher for consideration not to me!!**

We will be looking at classes for 2019 when we return. If you have a request for your child to be placed with different peers could you put it in writing and give it to **your child's class teacher by the end of Week 4.** **Please do not send it in to me or the office and please do not request teachers.**

### **Community Service Announcement**

This message is just to let our community who use the YMCA before and after school service that we will be taking the service to tender. The tender process will begin on 8<sup>th</sup> Nov and will conclude on the 29<sup>th</sup> Nov. Decisions will be made regarding service provider for the OOSH in December and we will keep you posted on who the successful tender is. The successful tender won't commence until April 2019.

### **ARE YOU LEAVING US IN 2019**

If your child won't be attending Surveyors Creek Public School and they are not in year 6 transitioning to High School in 2019 could you please let us know by the end of Week 4. You can do this by sending a letter, email to the school or phone the front office. Please do not let your child class teacher know but inform us directly.

**Yours in Education**

**Mrs Kathy Browne**  
**Principal**

### **Selective High School for Year 7 entry in 2020**

Applications for Selective High School Placements for 2020 are now open. Students in Year 5 2018 can view all the relevant information and apply by following this link –

<https://education.nsw.gov.au/public-schools/selective-high-schools-and-opportunity-classes/year-7>

## What are selective high schools?

Selective high schools cater for high achieving academically gifted students who may otherwise be without sufficient classmates at their own academic and social level. These schools help gifted and talented students to learn by grouping them with other gifted and talented students, using specialised teaching methods and materials at the appropriate level.

The attached flyer also outlines the key dates for this process.

Kind Regards

Mrs Susan Burke

Teacher/Librarian

## Kiss and Drop Zone

Parents please ensure when dropping off children at the 'Kiss and Drop' zone that children need to be ready to disembark from your vehicle carefully and quickly from the kerb side. Parents should not need to leave the vehicle to assist with a constant flow of traffic.

## Moccona Coffee Jars

If anyone could assist by bringing in either 200g or 400g empty Moccona coffee jars with lids it would be very much appreciated. Please bring to the school office, Thank You!

## PBL Awards

Many children at our school have collected a PBL ribbon. Most children are aware they are to hand in 3 certificates and they will receive a ribbon. Once a child does receive 3 ribbons they must hand in their 3 ribbons to receive a banner.

In Short - 3 certificates = a ribbon

3 ribbons = a banner

Mrs Sue Burke

Teacher/Librarian

**PBL Awards for Weeks 3 to 4 – Term 4**

Lailah Perceval	Ribbon	6Q
<b>Lailah Perceval</b>	<b>Banner</b>	<b>6Q</b>
<b>Lailah Perceval</b>	<b>Medallion</b>	<b>6Q</b>
Archie de Carle	Ribbon	1MH
Indigo Horsnell	Ribbon	1MH
Lillian Mok	Ribbon	1MH
Syra Dosanjh	Ribbon	KE
Cooper Smith	Ribbon	1MH
Leah Tomarchio	Ribbon X 3	6H
<b>Leah Tomarchio</b>	<b>Banner</b>	<b>6H</b>
<b>Ayla Dewberry</b>	<b>Medallion</b>	<b>3/4B</b>
Ayla Dewberry	Ribbon	3/4B
Reilly McCarroll	Ribbon	6MN
Suraj Sharma	Ribbon	3/4B
Luke McCarroll	Ribbon	3/4B
Kiara Kerr	Ribbon	3/4B
Reilly McCarroll	Ribbon	6MN
Reilly McCarroll	Ribbon X 3	6MN
<b>Reilly McCarroll</b>	<b>Banner</b>	<b>6MN</b>
<b>Wyatt Maher</b>	<b>Banner</b>	<b>1S</b>

Leighton Dunn	Ribbon	1S
Kiki Bartak	Ribbon	KA
Lily Tran	Ribbon	KA
Liam McMahon	Ribbon	KS
Charlotte Glover	Ribbon	KE
Ysabella Abrahams	Ribbon	KE
Hayley Stasiuk	Ribbon X 5	6Q
<b>Hayley Stasiuk</b>	<b>Banner</b>	<b>6Q</b>
Montana Bannister	Ribbons X 9	6Q
<b>Montana Bannister</b>	<b>Banners X 3</b>	<b>6Q</b>
<b>Montana Bannister</b>	<b>Medallion</b>	<b>6Q</b>
Jaxon Leishman	Ribbon	KE
Leiah Patching	Ribbon	2C
<b>Leiah Patching</b>	<b>Banner</b>	<b>2C</b>
Jayden Snell	Ribbon	2C



## YMCA OHSC Surveyors Creek

Before School Care 7:00 – 9:00

After School Care 3:00 – 6:15

Vacation Care 7:00 – 18:00

*We believe in the power of inspired young people*

Sample Menu		Sample Program	
Breakfast	Wholemeal cheese toasties Rice Bubble & Weetbix	BSC Indoor	Mirror images - using mirrors develop your sense of identity as you illustrate a self-portrait
Afternoon tea	Creamy chicken pasta salad Selection of seasonal fruit	BSC Outdoor	Aboriginal group games. Kai traditional ball game from the Torres Strait.
Drinks	Water &/or milk	ASC Indoor	Build it up and up. Team up with friends to create the tallest, free-standing tower
		ASC Outdoor	Relay races - get into teams, put your skills to the test and see who will win the race.

Centre Coordinator: Candice Gordon

Email: [oshc.surveyorscreek@ymcansw.org.au](mailto:oshc.surveyorscreek@ymcansw.org.au)



Phone: 0409 658 302

**TAKING ENROLMENTS NOW**





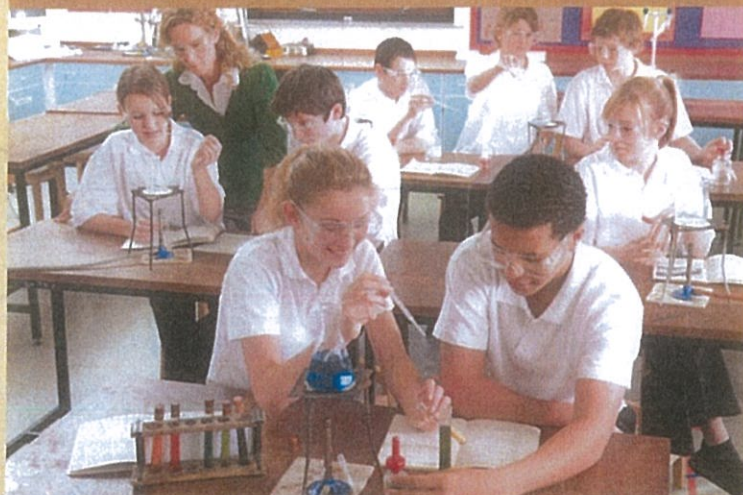
High Performing Students Unit

## Information about applying for Year 7 entry to selective high schools in

# 2020

Thinking of applying for a  
**government selective high  
school for Year 7 entry in  
2020?**

You must apply online at  
[https://education.nsw.gov.au/public-schools/  
selective-high-schools-and-opportunity-  
classes/year-7](https://education.nsw.gov.au/public-schools/selective-high-schools-and-opportunity-classes/year-7)



### Key dates

**Tuesday 9 October 2018**

Application website opens

**Monday 12 November 2018**

Application website closes. You must apply by the due date.

**Thursday 28 February 2019**

Test authority advice sent to all applicants

**Thursday 14 March 2019**

Selective High School Placement Test

**Friday 5 July 2019**

Placement outcome information is sent

**Please read this booklet carefully before applying.**

There is more information at  
<https://education.nsw.gov.au/shs-oc>

**Parents should check this website for updates all the way through the application and placement process. Please check the website for information before you contact the Unit.**

The selective high school placement process for Year 7 entry is administered by the High Performing Students Unit<sup>^</sup>.

### Contact details

High Performing Students Unit

NSW Department of Education

Email: [ssu@det.nsw.edu.au](mailto:ssu@det.nsw.edu.au) Telephone: 1300 880 367 Fax: 02 9266 8435

Postal address: Locked Bag 53, DARLINGHURST NSW 1300

Facebook: <https://www.facebook.com/groups/772251106301086/>

<sup>^</sup> In this document, the High Performing Students Unit will be referred to as the Unit.

'Parent' is defined under the *Education Act 1990* as a 'guardian or other person having custody or care of a child'.